



## 2013 OFFICIAL ENTRY FORM

Saturday, February 28, 2015 11am-3pm  
 1133 N Dobson Rd Mesa, AZ 85201  
 Stephanie Wright: 602-291-9514  
 Email: [stephanie@wmcddc.com](mailto:stephanie@wmcddc.com)

**Team Contact Information** (Please print clearly...if we can't read it, we can't pay you when you win!)

Team Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email/Phone \_\_\_\_\_

**Entry fee is \$100.00...** includes meat and one (1) West Mesa BBQ t-shirt (you may purchase additional shirts at \$15.00/shirt). Please indicate sizes (all sizes are adult) by checking a circle:

**Free Shirt:**  small  medium  large  xl  xxl  xxxl

Add'tl Shirts:  small  medium  large  xl  xxl  xxxl (\$15.00)

Add'tl Shirts:  small  medium  large  xl  xxl  xxxl (\$15.00)

Add'tl Shirts:  small  medium  large  xl  xxl  xxxl (\$15.00)

**Payment: Make checks payable to WMCDC**

Submit payment with application. **Incomplete Application Packets will NOT be accepted.**

Entry:	\$100.00	20x20	\$ _____
Add'tl Shirts:	\$ 15.00/shirt		\$ _____
Total Due:			\$ _____

*Includes: One 20x20 space (equivalent of 2 parking spaces in the parking lot), one (1) West Mesa BBQ t-shirt, trash receptacle/bags, taster cups, serving trays (buns/chips), and napkins, bucket to collect your 'People's Choice' tickets in.*

**Categories:** Must compete in all four categories listed to qualify for Mesa Grill Master:

**\*chicken      \*pork      \*ribs      \*booth presentation**

*Booth size: Spaces are 20' deep by 20' long.*

*You may park one trailer or vehicle in your space provided you remain within the designated lines.*



**WEST MESA BBQ FESTIVAL**  
The Biggest Backyard BBQ South of the Salt River

## **RULES and REGULATIONS**

Saturday, February 28, 2015 11am-3pm

1133 N Dobson Rd Mesa, AZ 85201

Stephanie Wright: 602-291-9514

Email: [stephanie@wmcdc.com](mailto:stephanie@wmcdc.com)

*West Mesa BBQ Festival will be held Saturday, February 28, 2015 at Bass Pro Shops in Mesa  
1133 N Dobson Rd, Mesa, AZ 85201*

### **General Rules and Regulations**

- There will be a **mandatory** TEAM conference call on Tuesday, February 24, 2015. Please call (712) 775-7031 meeting ID: 703504169#. It should only be about 15-20 minutes.
- One person from your team must meet at the BBQ site: Bass Pro Shops (West parking lot) at 6:00pm to pick up your meat. Meat must go directly into an ice chest and taken to your space. The Maricopa County Health Dept. will be on-site to give us a quick review of handling food for the event at 6:30pm.
- Each competitor/team will be given 4 pork butts, 2 racks of pork ribs and 5 chicken quarters to use for the BBQ competition. Should you want to cook more butts, you may purchase them yourself at our discounted price if you let us know by Friday, Feb. 20th.
- Each competitor will be cooking 4 butts to be given out as samples in a 1-2oz taster cup, as well as the meal that the patron will purchase...so you will need to have someone at your site to cook, as well as serve. We will provide buns, chips and serving trays/utensils. See category "meat" below for more details. (This will be explained in detail at the mandatory meeting mentioned above.) We are counting on 20 portions/butt. You will need to have a full-size CHAFFING Pan with sterno to keep your pulled pork in. We will provide you disposable pans and foil to cover it. After your meat is done, shred it, put it in two chaffing pans. One to go in the chaffer and the other we will go into a smoker to keep it warm until needed. You will write your name with a sharpie on the foil once it's covered before it's put in the warming area.
- Teams will be able to enter the festival premises at 4pm on February 27th, the night prior to the festival for set up and cooking.
- Space determination will be on a first-come, first-served basis at the time you register and pay. Registration is at the West Mesa CDC building located at the corner of 10th St/Date (567 West 10th St, Mesa, 85201). Packets are available for pick up there. A map will be there with the spaces marked so you can choose your space.
- If you're in need of a larger space, you will need to get it approved.
- We will be **AT CAPACITY** with no more than 20 teams in the Bass Pro parking lot. We will have well-marked spaces for you and your team...be kind/courteous neighbors. We want everyone to have a good

time Friday night and trust your teams 'party' will end or be very quiet by midnight so everyone will be well rested for Saturday's competition. RV's are permitted.

- There is limited lighting from parking lights at the site, and no electrical outlets, so be prepared for any additional lighting you will need throughout the night prior to the competition. Personal generators are allowed.
- Each space must have a 6' or 8' table to put sample/tasters on for the public -- and be decorated in the front keeping patrons about a foot from the table so we can avoid having a sneeze guard at each space. We will attempt to put out some tape to keep patrons from being too close to your booth. Competitors are responsible for shade, chairs, decor, etc.
- All teams must have a provision for hand-washing (i.e. Igloo full of water, a roll of paper towels and some hand soap - see handout in the packet). Waste water must be caught in a bucket and disposed of off-site by competitor/team at the end of the event.
- We will have fire extinguishers on-site.
- A food handler's card is not mandatory, but suggested. You can get one for \$8 online at: <http://www.statefoodsafety.com/food-handler/arizona/maricopa-county>
- Please review the Health Dept. information provided in this packet.
- Please review the West Mesa CDC information in this packet. This is a fundraiser supporting the development of our area.
- Your space must be left, at the end of the competition, free of oil spills, so please provide something to catch any excess of oil, ash and spillage. You are required to dispose of it yourselves off-site.
- WMCDC will provide trash receptacles for your booth for only food items and regular trash. Dumpsters will be conveniently located for trash dumping on the Banner premises.
- Portable restrooms will be located throughout the event.
- Each competitor should **LIKE** our **Facebook** page: **West Mesa BBQ Festival** and **SHARE** it with their contacts... that's one of the ways this thing is getting advertised! And, we'll admit it, the more you invite, the more votes you get-- ***that's how you win this thing!***

### **Electricity**

- There is no electricity available for use, but personal generators are allowed.

### **Meat**

- All meats cooked at the West Mesa BBQ Festival will be USDA-approved meat and provided by the WMCDC.
- Each competitor will receive: 4 bone-in pork butt roasts; 2 racks of St. Louis ribs; 5 chicken quarters. Competitors will pick up meat at the BBQ site: Bass Pro Shops (west parking lot) at 6pm February 27th.
- Competitors will prepare and cook pork butts for public consumption/tasting and be judged by the public on taste. WMCDC will provide 1-2oz cups for public tasting.
- Competitors must cook all meats on-site.
- Competitors will only serve samples to those with an official 'stamp' received from the ticket booth.
- Each competitors will be provided with buns, trays, potato chips. Patrons will buy pork sandwiches with red tickets they will purchase at the entrance gate. A ticket bucket will be provided by WMCDC.

### **Judging**

**All product must be ready to be judged by 11:00am.**

- **People's Choice:** Each competitor will be judged by the public for their pulled pork. Each patron will be given 10 yellow tickets when they purchase their red meal ticket. Each competitor will give out samples in the cups provided to those patrons who have an official 'stamp' received at the entrance. Each patron may give his/her yellow tickets to any competitor s/he chooses. Patrons may also 'buy' a meal from competitors with a red ticket. The competitor with the most yellow & red tickets will win this category. Your pork butt meat must be ready to serve to the public by 11am on February 27th.
- **Chicken/Ribs:** There will be a winner for both of these meats. Meat will be taken to the judge's tables by a Team Member at 11:00am in a container provided by WMCDC and a number associated with it will be given to you to match you with your container once it's turned in. Late entries will not be permitted. Please provide 1 rack of ribs and 3 chicken quarters. Winners will be announced at noon.
- **Booth Presentation:** You will be judged by your booth presentation & gimmick. Judges will walk the premises at 11am to judge the booths.
- **Mesa Grill Master:** (overall winner), points will be tallied in all the categories and an overall winner will be awarded.
- In the event there is a tie, we will play **PAPER/ROCK/SCISSORS** to determine a winner. Best 2 out of 3 wins! .

**Waiver of Liability:** *(must be signed)*

In consideration of the West Mesa CDC, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators waive and release and all rights and claims for damages against the West Mesa CDC, City of Mesa and Banner Hospitals, their representatives, successors and assigns for any and all injuries suffered by me or any member of my Team at this event. Further, I hereby grant full permission to the City of Mesa and West Mesa CDC and/or their authorized agents, to use my photographs, videotapes, motion pictures, recordings and any other recorded of image of this event for any legitimate purpose. I further agree to accept all conditions set forth and to abide by the rules and regulations of West Mesa CDC. Please print legibly.

Team Name \_\_\_\_\_ Chief Cook's Name \_\_\_\_\_

Signature of Cook: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Please READ the following information from the AZ Health Department included in your packet.**



## **PRIZE SCHEDULE & JUDGING**

Saturday, February 28, 2015 11am-3pm  
1133 N Dobson Rd Mesa, AZ 85201  
Stephanie Wright: 602-291-9514  
Email: [stephanie@wmcddc.com](mailto:stephanie@wmcddc.com)

### **MESA GRILL MASTER**

TBA

### **RESERVE GRILL MASTER**

TBA

### **West Mesa BBQ Category Pay Out**

Ribs, Chicken, Pork, Booth Presentation

Grill Master: 1st place overall	Trophy, \$100 Bass Pro Gift Card, Gift Basket, Bragging Rights
1st place chicken prize:	Trophy, \$50 Bass Pro Gift Card, Bragging Rights
1st place ribs prize:	Trophy, \$50 Bass Pro Gift Card, Bragging Rights
1st place booth presentation:	Trophy, \$50 Bass Pro Gift Card, Bragging Rights

*Judging Booth Presentation will be at 11am*

*Judging for Chicken and Ribs will be at the judge's booth at 11:00am*

*People's Choice and Grill Master judging will be at 2:30pm*

*1st place: Booth presentation, People's Choice, Judges Choice in Ribs & Chicken*

*1st place: Booth Presentation*

*1st place: Judge's Choice Ribs*

*1st place: Judge's Choice Chicken*

*1st place: People's Choice (pulled pork)*

*Please support our local sponsors who make this event possible!*

*City of Mesa, Bass Pro Shops, Shamrock Foods, Alpine Bread Company*





